**NBBC 2023 Dues and Fees**

**Membership fee:** $462.00 Per Member

**Dockage:** $9.00 Per Foot ***OR*** ***$26.00 Per Foot for*** ***NON-Working Members***

**Shore Power:** $40.00 Per connected boat **OR** $70.00 for boats with AC

**Jet Ski** : $50.00 Per Jet Ski

**Penalties:**  $50.00 per Hour for all Hours **NOT** worked

**Penalties:** $10.00 per Month for Due and Fees paid APRIL 1st – MAY 1st

**Penalties:**  $50.00 per Month for Due and Fees paid after MAY 1st

**Initiation Fee** $350.00 Per New Membership

No Guarantee of Dock Space if paid after April 1st

Complete the following and send to:

**New Brighton Boat Club**

**PO Box 104**

**New Brighton, PA 15066**

[**newbrightonboatclub@gmail.com**](mailto:newbrightonboatclub@gmail.com)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Boat Length in feet: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shore Power: \_\_\_\_\_ Yes \_\_\_\_\_ No

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ A/C: \_\_\_\_\_ Yes \_\_\_\_\_No

e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Ph #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Ph #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ins Co.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Policy #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date: \_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Membership fee | $462.00 Per Member | 462.00 |
|  |  |  |
| Dockage | $9.00 / ($26.00) x \_\_\_\_\_ ft. (Boat Length) |  |
|  |  |  |
| Shore Power | $40.00 or $70.00 if your boat has AC |  |
| Jet Ski | $50.00 Per Jet Ski |  |
|  |  |  |
| Hours Penalty |  |  |
| Late Penalty | $10.00 after APRIL 1st |  |
| Late Penalty | $50.00 a month after MAY 1st |  |
|  |  |  |
| Kayak Storage-boat owners | $50.00 per Kayak |  |
| 2023 Assessment charge | $100.00 | 100.00 |
|  | Total Due: |  |

|  |  |  |
| --- | --- | --- |
| **Date Paid** | **Payment Method** | **Amount Paid** |
|  | Ck # \_\_\_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_\_\_\_\_\_ |  |

**ALL DUES *MUST* BE PAID BYAPRIL 1ST UNLESS OTHER ARRANGEMENTS ARE MADE:**

* **Meetings at 7:30 p.m. on 3rd Wednesday, February through October. The commodore can also schedule a November meeting if they fill it is needed.**
* **A copy of proof of insurance must accompany this form.**
* **Non-working member request will be handled per the NBBC Bi-Laws**